

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHARLAL NEHRU SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030018
3	SCHOOL CODE (IF APPLICABLE)	50013
4	COMPLETE ADDRESS WITH PIN CODE	HABIB GANJ BHEL BHOPAL MADHYA PRADESH, BHOPAL , MADHYA PRADESH - 462024
5	PRINCIPAL NAME	SUNIL KUMAR PATHAK
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	jnspri@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9713347788

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jnsaffiliation_2023-24_.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jnsaffidavit_2023-24_.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jnsaffidavit_2023-24_.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jnsaffiliation_2023-24_.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jns_safetycertificates.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jns_safetycertificates.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jnsaffiliation_2023-24_.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/jns_safetycertificates.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bsmbhopal.com/uploads/cbse-2021/fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bsmbhopal.com/uploads/jnssw/mandatory%20disclosure/academic_calendar_2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bsmbhopal.com/uploads/cbse-2021/MGM.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bsmbhopal.com/uploads/cbse-2021/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bsmbhopal.com/uploads/cbse-2021/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNIL KUMAR PATHAK
2	TOTAL NO. OF TEACHERS	187
	PGT	47
	TGT	61
	PRT	71
3	TEACHERS SECTION RATIO	32:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Asma Bano

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	349	348	99.71	OK
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	394	269	91.5	OK

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	78711
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	122 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1fEmDC-rJk0